## **DBDC – A Legendary Celebration**

Adult Mixed-Am & Student/ Student Multi Dance Entry Form Park Plaza Hotel, Boston, MA



July 27 - 30, 2023

Return to:

42 8<sup>th</sup> St Unit 3514 Charlestown, MA 02129 Fax 781.207.0266

Email: info@theDBDC.com

| Studio Name:   |                   |             |                     |                 |                   |             |
|--|-------------------|-------------|---------------------|-----------------|-------------------|-------------|
| Address:   |                   |             |                     |                 |                   |             |
| City:  | y: State:         |             |                     | Zip Co          | Zip Code:         |             |
| Email:   |                   |             |                     | Phone:          |                   |             |
| Credit Card Number:  |                   |             |                     |                 |                   |             |
| Expiration:  |                   |             |                     | Sec Code:       |                   |             |
| Card Holder Signature X  |                   |             |                     |                 |                   |             |
| I have read and understand the rules and the cancellation policy   |                   |             |                     |                 |                   |             |
| All major credit cards accepted at no additional fee (In advance)  |                   |             |                     |                 |                   |             |
| Circle One: Student/Student Mixed Am - Leader Judged Mixed Am - Follower Judged  |                   |             |                     |                 |                   |             |
| Leader Follower   Foll |                   |             |                     |                 |                   |             |
| Name:  |                   |             |                     | Name:           |                   |             |
| Email:   |                   |             |                     | Email:          |                   |             |
| Cell Number:   |                   |             |                     | Cell Number:    |                   |             |
| NDCA #:  |                   |             | NDCA #:             |                 |                   |             |
| NDCA #.  |                   |             |                     |                 |                   |             |
| <b>CHALLENGES</b> Age Groups: A (16-35) B (36-50) C (51-60) C1(61-70) C2 (71+)   |                   |             |                     |                 |                   |             |
|  |                   |             |                     |                 |                   |             |
| AMERICAN SMOOTH  |                   |             |                     | AMERICAN RHYTHM |                   |             |
| [ ] Closed Bronze  | (W, T, VW, F)     | A B C C1 C2 | []                  | Closed Bronze   | (C, R, Sw, B, M*) | A B C C1 C2 |
| [ ] Closed Silver  | (W, T, VW, F)     | A B C C1 C2 | []                  | Closed Silver   | (C, R, Sw, B, M*) | A B C C1 C2 |
| [ ] Open 1   | (W, T, VW, F)     | A B C C1 C2 | []                  | Open 1          | (C, R, Sw, B, M*) | A B C C1 C2 |
| [ ] Open 2   | (W, T, VW, F)     | A B C C1 C2 | []                  | Open 2          | (C, R, Sw, B, M*) | A B C C1 C2 |
| INTERNATIONAL BALLROOM   |                   |             | INTERNATIONAL LATIN |                 |                   |             |
| [ ] Closed Bronze  | (W, T, VW*, F, Q) | A B C C1 C2 | []                  | Closed Bronze   | (C, S, R, P*, J)  | A B C C1 C2 |
| [ ] Closed Silver  | (W, T, VW*, F, Q) | A B C C1 C2 | []                  | Closed Silver   | (C, S, R, P*, J)  | A B C C1 C2 |
| [ ] Closed Gold  | (W, T, VW*, F, Q) | A B C C1 C2 | []                  | Closed Gold     | (C, S, R, P*, J)  | A B C C1 C2 |
| [] Open  | (W, T, VW*, F, Q) | A B C C1 C2 | []                  | Open            | (C, S, R, P*, J)  | A B C C1 C2 |
| * Will not be danced in C1 or C2 age groups  |                   |             |                     |                 |                   |             |

Competitor's admission will be added to invoice unless early bird or on package
Contact Chris Johnston for FREE daytime spectator tickets
All Competitors Must Be Registered with the NDCA